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505 Capital St., Lewiston, ID
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MOSCOW-PULLMAN
DAILY NEWS
local. fresh. **DAILY NEWS**

220 E. 5th St. #218, Moscow, ID
208-882-5300

Announcements

Burial Lots 11
Lewis Clark Memorial Gardens. 3 plots for sale located at the Communion Site location. Price of plots are \$1,320, will sell for \$1,050 each.
208-971-3674

CLASSIFIEDS

Personals

Lost/Found* 17
Lost 2 wheel dolly unit off a wrecker. Reward Offered. Bernard's Towing 208-743-9504.

Common Interest* 20

Widowed, retired gentleman owns home. Financially independent. 6ft. with gray hair. Healthy. Likes camping and travel, etc. Seeks woman average height and weight. Approx 70(more or less) for companion, mate, friend. Please no drugs, drinking, smoking, or hang ups. Unencumbered a plus. Photo, Phone if possible. Thanks, will answer all. PO Box 405 #7824 Lewiston, ID 83501.

KEYS to the Future

Common Interest* 20

Coffee loving widow, viewing 70, fat with disabilities, "Chatty Cathy" type seeking "Honey To Do" expert for un-hurried aimless "Lewis and Clark" day trip adventures. "Have chips and chocolate - will travel" Please respond to PO Box 405, #7822 Lewiston, ID 83501

Merchandise

Furniture 52
LazyBoy rocker recliner, medium size, tan upholstery. \$125. 208-743-8873

Furniture 52



Very nice Antique Armoire. Five piece dark wood grain. 5ft tall, 6ft 8 1/2 in wide, asking \$2000. Call 208-301-0930 and ask for Wendy

Ethan Allen maple dining table with 6 chairs, plus matching china cabinet. \$1,500.00. 208-660-5707

Guns/Ammo 57

Remington Model 700 BDL custom deluxe 30-06 22" barrel. Left hand bolt. RCBS reloading dies. Leupold Rifleman 3-9x40 scope. \$800.00. Savage Mark II. 22LR Simmons 3-9x40 scope. Right hand bolt. \$200.00. 208-413-3706

Lawn/Garden Supply 58

John Deere LA130 riding mower, 21 HP V-Twin, AT, cruise, 48 inch deck, 2 bag system, cover. \$2600 invested, sell for \$1800. Possible trade for Honda 4 wheeler, 208-659-7743 Lewiston

Miscellaneous 60

Schwinn Midtown 28" tires, clean with new seat \$80.00. Roadmaster Mountain Bike clean with 26" tires \$60.00. Boardwalk Zepher very nice, 28" tires, clean \$75.00. Milwaukee Sawzall, new in case \$100.00. Tires 195/70R/14 like new, fits Camry \$175.00. Sunkist 8 piece drum set, used, in very good shape \$185.00. BBQ chimney starter, new in box \$15.00. Porter cable air compressor, needs valve, good shape \$75. 1999 Lexus, all wheel drive, needs work negotiable \$1500.00 mechanic special. Call or message for pics. Best offers. All on display this weekend Friday, Saturday & Sunday, and possibly next Sunday, other items, 7am-12noon, Adeles Storage units, Clik Heights #33 208-816-0487

Miscellaneous 60

Electric tongue jack, Atwood 2500#, new \$300 asking \$150. Manual tongue jack 2500# \$30. Propane tank, 10 gal \$30. 2 Dexter wheels used tires, \$30. Tie downs for a pickup camper. 208-790-0941

Wanted: Good used plywood and lumber. Riding lawn mower. Nice older four door sedan with lower mileage. 208-791-8445

I want to buy a good used Window Air Conditioner. Approx 12,000 to 18,000 BTU. Prefer 220 volt. Cash. 208-791-9569

Englander Model 12-FP wood stove bought at Ziggy's. Heats up to 1,000 sq. ft. Extra large door accepts up to 20" logs. All stove pipe and 5-ton log splitter included. Excellent condition. \$650.00. 208-413-3706

Pets/Dogs 64



Three beautiful puppies for sale, white ones are Bichon/Shih Tzu "Teddy Bear" 1 female, 1 male. Dark one is a female teacup Yorkie. \$1,000 each. Up to date on shots. 530-515-5044 Lewiston

AKC Brittany puppies, excellent hunting lines and make great family pets. 8 weeks old. 208-836-5534

German Shorthair puppies, available June 12th, tails docked, dew claws removed, first shots. \$1,500. 208-746-5787 Lewiston

AKC Labs, blondes and chocolates, 4 males, 4 females, ready in 4 weeks. 208-791-4667 or 208-413-0417

LIVESTOCK GUARDIAN PUPPIES. Beautiful, healthy, large. 13 in litter, mix of color, gender. Live with sheep, goats, cattle, etc. LGD lineage. Plummer, ID Call 208-686-3125 Scottieb197@yahoo.com

Pets/Dogs 64

BOSTON TERRIER PUPPIES. Born May 24th. 3 males, 1 female asking \$850.00. Call 509-336-3983 or 509-336-1000 for more info.

Wanted To Buy 70

WANTED Never/used portable oxygenator for personal breathing use. 509-758-6281 Can leave message, will return calls

SELL IT FAST IN THE CLASSIFIEDS!

I will pay cash for a good used smaller car or pickup. Call anytime 208-791-9569

Yard Sales* 71

ESTATE/MOVING SALE

702 Public Ave, Moscow. Saturday, May 29th, 8am-3pm. An interesting sale featuring a house full of functioning and clean furniture, and collectibles plus large shop and garage. Furniture includes 2 king beds, twin beds, day bed, dressers, lamps, TV, side table, rockers, chairs, table + 6 chairs, chrome chairs, 2017 washer and dryer, fridge, aquariums, lamps, collectibles/antiques include 2 buggy wheels, Victorian dresser and commode, oak desk, Hudson Bay blankets, 25 beer signs, 3 vintage Ski-doo 1970s snowmobiles, transit set, Earth wood stove, trunks, 20 bird houses, hunting knives, hat collection, household includes full set of Phalz Graff dinnerware, misc dishes, home decor, BBQ, clothing, Sentry floor safe, 1997 Toyota Corolla car, 2001 Olds minivan, shop/garage has lots of misc metal shelving, garden tools and pots, snow blower, tiller, mower, cultivator, 7 6ft folding tables, pellet rifle, ladders, lots of misc wood and building supplies, wheel barrows, 48 17inch concrete blocks. Please do not block neighbors driveways, short walk may be necessary. Reasonable offers always accepted. Local checks or cash accepted. Sale starts at 8am. Thank you.

Yard Sales* 71

MOVING SALE 3211 4th Street, Lewiston. Friday, May 28th 8am-2pm, Saturday, May 29th 8am-noon. Furniture and household misc.

Winchester Yard Sales Saturday May 29 8AM - 2PM 302 Spaulding Ave & 221 Spaulding Ave Winchester, ID

5HP rear tine rototiller, push lawn mower, gas weed whip, 230 volt arc welder, engine stand, wheelbarrow, miscellaneous tools, auto parts, dishwasher, dorm size refrigerator, men's coats, round yard table, green bay packer clock, hula hoop, puzzles, books, and soaker hoses.

902 N Street, Lewiston. Friday and Saturday 8am-2pm. 5000 BTU AC, small air compressor (pancake), several wood canes, Haier 1.7 CF refrigerator, several 12"x12" plastic milk totes, 2 new 14" studded snow tires, heavy tow chain (20"), very old typewriter, new portable Buddy heater (small). Bring cash and fair offers.

SELL IT FAST IN THE CLASSIFIEDS!

Quilting and Crafts Yard Sale Sponsored by Palouse Patchers. June 1, 6-8pm (Tuesday evening) Latah County Fairgrounds Events Center, 1021 Harold Street, Moscow, ID Multiple sellers with dozens of tables - quilting fabric, kits, tools, books, patterns, yarn, scrapbooking, floral, sewing notions, storage, baskets, and more. Please have cash. Small bills appreciated.

Multi Family Yard Sale May 28 & 29 Friday and Saturday 8AM - 3PM Rain Cancels 902 N St / 901 15th Ave Lewiston, ID

Furniture, Clothing, Dyson Vacuum, and lots more!

Huge Rummage Sale Helping Hands Rescue Thursday - Sunday May 27 - 30 Thursday 5/27 2pm - 7pm Fri 5/28 & Sat 5/29 7am - 2pm Sunday 5/30 7am - noon 2016 Thain Grade Lewiston, ID Between old Shopko and Dollar Tree

Farm & Ranch

Horses/Tack 88

Horse drawn carriages and harnesses for sale. One 2-wheel carriage with white leather upholstery. Three 4-wheel carriages. Call 509-254-3313

Employment

HELP WANTED/MEDICAL 111

Optician



Costco Optical in Clarkston, WA is looking for a part time or full time Washington State licensed Optician. Must have flexible schedule and can work weekends. Email resume to: w103opt@costco.com

Help Wanted 112

Education

The Potlatch School District #285 has the following position available:

Secondary English Teacher

See our website for complete application materials.

Preference will be given to eligible veterans. I.C. 65-503

Deadline: June 7, 2021.

Candidates interested should contact: Potlatch School District #285 (208) 875-0327 or, www.psd285.org

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Wilbur-Ellis, a stable agriculture company in Pomeroy, Wash., is looking for a Facilities Operator. Experience in fertilizer manufacturing, quality control, and maintenance preferred. Bulk fertilizer shipping and receiving experience a strong plus. Must have a positive attitude and solid communication skills. Great company, competitive pay and comprehensive benefits. Please apply online at WilburEllis.com/Careers.



Fate of exercise equipment becomes sore subject

DEAR ABBY: Several years ago, while living with my sister, I bought a \$900 rowing machine I could barely afford. I loved it and used it often. Two years ago, since we were moving out, I decided to let my sister take the rowing machine because my new apartment building had three and hers had no gym at all. It worked perfectly, and I thought I was doing her a favor because she couldn't afford a gym membership. My intention was to take back the rowing machine when I eventually had room to put it somewhere in a future home.

Well, after recently moving into my new home and requesting she return it, she informed me that it was hers now. That was never my intention. She has gotten my other sister and our parents to side with her, and they're making me feel like a bad person for even asking for it. Now I'm left to shop for a new machine, while the original sits in her new large home gym along with her Peloton.

She never offered to buy it, ever. She just insists it's hers now because I "gave" it to her. I still need a rowing machine, and I get upset every time I look at new ones online. It just feels wrong that I have to buy another one. What should I do? -- BUFF BRO IN ILLINOIS

DEAR BRO: Buy another one. If it wasn't made absolutely clear to Sissy that you expected the rowing machine to be returned at a later date, she was within her rights to conclude that it was a gift. If you DID make that clear to her when you moved out, then shame on her. But either way, it's not worth a family feud.

DEAR ABBY

Jeanne Phillips



DEAR ABBY: Some close friends have an adult child with a severe disability. They've been upfront about it and his need to be present in the community. I applaud their attitude, but on a personal level, I don't know how to handle it.

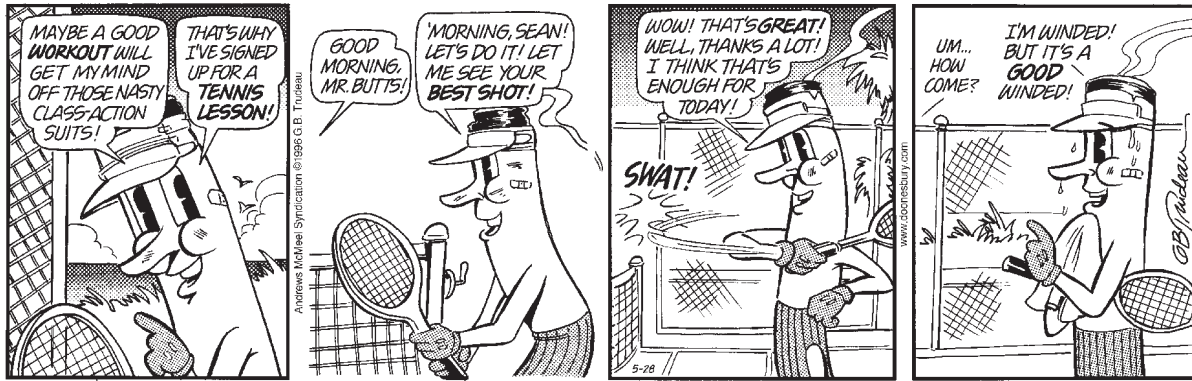
They have a big family celebration coming up, assuming things continue to improve COVID-wise. I'm tired of not knowing how to interact with this person. Other people laugh and joke and seem to have a nice relationship with him. I struggle to understand, and I don't know if I should just be honest and say I don't know what to do or say. I feel I'm missing out on what others see. How do I move along? -- AWKWARD IN MASSACHUSETTS

DEAR AWKWARD: I don't think it's necessary to explain to your friends that you feel uncomfortable interacting with their disabled child. I do think you should tell them you would like to interact more fully with him and ASK FOR SUGGESTIONS on how you can achieve that. They wouldn't find it offensive. In fact, they may appreciate your being forthright, because I'm willing to bet not everyone has been as compassionate as you -- or as direct.

Contact Dear Abby at www.DearAbby.com or P.O. Box 69440, Los Angeles, CA 90069.

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Brian Fuhs 208-791-6623 bfuhs@lmtribune.com			
\$1000/month	Lewiston	1026	Near Sunset Park
Cheryl Miller 208-791-1593 cmiller@lmtribune.com			
\$1,050/month	Moscow	4109	Near Moscow High School
\$1,200/month	Moscow	4108	Near TriState Outfitters
\$1,250/month	Potlatch	4419	Potlatch/Onaway area
\$1,075/month	Kendrick/Juliaetta	4131/4415	Kendrick/Juliaetta & surrounding
\$2,800/month	Lewiston/Bovill	4414	Lewiston to Bovill Driving Route
Jae Durham 509-330-0254 jdurham@lmtribune.com			

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LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

163540
Notice of Lien Sale
Bob's Mini Storage, 1416 Rippon Ave, Lewiston ID 83501 will be conducting a lien sale online at bid13.com. Household items will be sold at public/online sale to satisfy non-payment of storage fees: Bradley Howey 1003 Cedar Ave Lewiston, Don Duncan 428 15th St Apt 3. Cash only. Visit bid13.com to place bids. Auction ends June 3rd.

163539
NATIONAL FOREST TIMBER FOR SALE NEZ PERCE-CLEARWATER NATIONAL FOREST MOOSE CREEK RANGER DISTRICT
The Tinker Bugs timber sale is located within portions of sections 9, 10, 15, 16, 17, 18, 19, 20, 29, 30 of T32N R6E, Idaho County, BM. The Forest Service will receive sealed bids by either appointment or mail only, with the accompanying bid guarantee. If submitting bids by mail, refer to the General Section of the Prospectus to ensure mailed bids will be considered as received by the bid date. Bids must be received, on or prior to; at Nez Perce Clearwater NF Supervisor's Office 903 3rd Street Kamiah, ID. 83536 at 10:00 AM local time on 06/30/2021 for an estimated volume of 97,137 ton of GF/Other in all units of sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 7,955 ton of non-saw in units 1, 2, 4, 5, 6, 7, 7A, 9, 9A, 11, 12, 14, 14A, 14B & 14C; and 516 ton of Cedar Product in units 2 & 4 of misc.-conv. that the bidder agrees to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interest parties may obtain a prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public by calling 208-935-4286 or by obtaining the sale information from the Forest Web page at https://www.fs.usda.gov/resources/nezperceclearwater/landmanagement/resourcemanagement
Bid forms must be obtained from the office listed above or by contacting the sale officer. Bidders not submitting their bid by mail, must contact the sale officer at 208-755-9516 to arrange an appointment to submit a bid. The USDA is an equal opportunity provider and employer.

163536
CITY OF LEWISTON SUMMARY OF ORDINANCE NO. 4812
ORDINANCE NO. 4812: AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTION 21-5(a) AND (b) OF THE LEWISTON CITY CODE RELATED TO CRIMINAL HISTORY CHECKS FOR ARMORED CAR DELIVERY SERVICE APPLICANTS AND EMPLOYEES, AND PROVIDING AN EFFECTIVE DATE.
Section 1 requires armored car delivery service business license applicants and employees to submit to and pass criminal history checks and employees to be in compliance with criminal history check requirements before the business license will be renewed. Section 2 provides an effective date.
Ordinance No. 4812 is effective upon passage and publication.
CITY OF LEWISTON
By: Michael G. Collins Mayor
Attest: Kari Ravencroft City Clerk
The full text of this ordinance is available at the City Clerk's office, Lewiston City Hall, 1134 F Street, Lewiston, during regular business hours.
I, JANA B. GÓMEZ, City Attorney, reviewed the foregoing Summary of Ordinance No. 4812. The summary is true and complete and provides adequate notice to the public pursuant to Idaho Code § 50-901A.
Dated this 10th day of May 2021.
Jana B. Gómez
City Attorney

163270
NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV35-21-743 IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE
IN RE: Alyssa Rachelle Wagner
A Petition to change the name of Alyssa Rachelle Wagner, now residing in the City of Lewiston, State of Idaho, has been filed in the District Court in Nez Perce County, Idaho. The name will change to Lukas James Wager. The reason for the change in name is: Transitioning from female to male.
A hearing on the petition is scheduled for 1:00 o'clock p.m. on 06/24/2021 at the Nez Perce County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.
Date: 05/10/2021
CLERK OF THE DISTRICT COURT
By: /s/ Amber Allen Deputy Clerk

163272
PROBATE NOTICE TO CREDITORS No. 21-4-00036-02 RCW 11.40.030 SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY
In re the Estate of:
Legal Notice Dead Laundry project USDA Forest Service Nez Perce-Clearwater National Forests North Fork Ranger District
The North Fork Ranger District of the Nez Perce-Clearwater National Forests is seeking comments on the Dead Laundry project during a 30-day comment period. The Dead Laundry project is located approximately 63 miles northeast of Pierce, Idaho and 20 miles southwest of the Montana State Line. The project is proposed to reduce hazardous fuel loading and potential fire severity, provide opportunities to safely engage fire to protect private inholdings, and improve overall forest health and ecological function toward desired future conditions as identified in the Clearwater National Forest Plan (USDA 1987). The Dead Laundry proposed action and other project information is available online at: https://www.fs.usda.gov/project/?project=57827.
The proposed action includes regeneration harvest that may create openings larger than 40 acres (ranging from approximately 44 to 460 acres). Section 6 of the National Forest Management Act requires that cuts designed to regenerate an even-aged stand of timber may be subject to established maximum size limits, per 16 USC 1604 (g)(3)(F)(iv), the limit is 40 acres. Forest Service Manual (FSM) 2471.1 allows for this size limit to be exceeded with Regional Forester approval and 60-day public notice.
The Dead Laundry project analysis is anticipated to be completed in an environmental assessment and would be subject to the pre-decisional administrative review process (objection process) pursuant to 36 CFR Part 218 subparts A and B. Objections will only be accepted from those who have submitted written comments specific to the proposed project during this 30-day comment period or other public involvement where written comment are requested by the Responsible Official (36 CFR 218.5). While comments on this project are accepted at any time during the planning process, the Responsible Official does not anticipate providing an additional request for written comments other than this 30-day comment period.
Comments must be received 30 calendar days following publication of this legal notice in the newspaper of record, the Lewiston Morning Tribune (Lewiston, Idaho). The publication date in the newspaper of record is the exclusive means for calculating the comment period. It is the responsibility of persons providing comments to submit comments by the close of the comment period. Those wishing to comment should not rely on dates or timeframe information provided by any other source.
Comments submitted by individuals or organizations must have evidence of timely submission, as defined by 36 CFR 218.25(a)(4), and meet the following requirements outlined in 36 CFR 218.25(a)(3):
• Name and postal address (email recommended but not required)
• Title of the proposed project or activity (i.e. Dead Laundry)
• Specific written comments as defined in 36 CFR 218.2 regarding the proposed project of activity, along with supporting reasons
• Signature or other verification of identity upon request and identification of the individual or entity who authored the comments. For comments listing multiple entities or multiple individuals, a signature or other means of verification must be provided for the individual authorized to represent each entity and for each individual in the case of multiple names. A scanned signature or other means of verifying the identity of the individual or entity representative may be used for electronically submitted comments.
• Individual members of an entity must submit their own comments to establish personal eligibility; comments received on behalf of an entity are considered as those of the entity only. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered. Additionally, pursuant to 7 CFR 1.27 (d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requests for confidentiality may be granted in only very limited circumstances.
Comments may be submitted to the Responsible Official via the following methods: Mailed to: North Fork Ranger Station, c/o Amy Boykin, 12740 US Highway 12, Orofino, Idaho 83544 or e-mail message to comments-northern-clearwater-north-fork@usda.gov. Please put "Dead Laundry project" in the subject line. An automated response should confirm your electronic comment has been received. Electronic comments must be submitted as part of the actual e-mail message or as an attachment in Microsoft Word (.doc or .docx), rich text format (.rtf), or portable document format (.pdf). E-mails submitted to e-mail addresses other than those listed above, in other formats, or containing viruses will be rejected. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of the receipt of the comments, it is the sender's responsibility to ensure timely receipt by other means. In keeping with precautionary measures related to the COVID-19 pandemic, the office is not open at this time for hand-delivered submissions.
The Dead Laundry proposed action is available at the project website link provided above. This document is available in other formats upon request. For more information, or questions concerning this project or how to comment, please contact Amy Boykin, NEPA Planner, 208-476-8205; or amy.boykin@usda.gov.
USDA is an equal opportunity employer and lender.

ALICE MORRIS,
Deceased.
The Administratrix named below has been appointed as Administratrix of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administratrix or the Administratrix's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Administratrix served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.
Date of First Publication: May 14, 2021
Administratrix: Donna M. Howard
Attorney for Administratrix: Lucy L. Dukes, WSBA #46843
Address for Mailing or Service: P.O. Box 191, Clarkston, WA 99403
Court of Probate Proceeding: Superior Court of Washington for Asotin County
Cause No: 21-4-00036-02

163342
ADVERTISEMENT FOR BIDS SALE OF SURPLUS PROPERTY
Separate sealed Bids for City of Clarkston, Washington, Sale of Surplus Property will be received by the City of Clarkston (OWNER) at **Clarkston City Hall, 829 5th Street, Clarkston, WA 99403 until 2:00 PM Local Time, on June 11, 2021,** and then at said office publicly opened and read aloud shortly thereafter. The highest responsive bid will be awarded or bids rejected within 60 days of the bid opening. Contact the Public Works Director, Kevin Poole, to arrange a pre-bid site visit on or before June 8, 2021. Call 509-758-1662 Ext 3 or email clarkstonpwd@clarkston-wa.com for available times for the pre-bid site tour. The Property is located at: Portions of Lots 16 & 17, Block 1, City of Clarkston, Asotin County, State of Washington. Property is commonly referred to as Justice Memorial Park. It is 0.14 acres or 6,250 square feet of triangular shaped property. There is an existing sewer main located along the west edge of the property. Copies of the Property Documents and Bid Documents are available for download on the city website. Each proposal must be submitted on the prescribed BID PROPOSAL forms and accompanied by a certified cashier's check payable to the City of Clarkston, in an amount not less than five percent (5%) of the bid amount. A bid shall not be considered unless the BIDDER's security is enclosed with it. The OWNER reserves the right to reject any or all Bid Proposals, to waive any formality in the Bidding Documents, and to make selection to the highest responsive, responsible, and qualified BIDDER as it may best serve the interest of the OWNER. Questions shall be referred to the Public Works Director, Kevin Poole, City of Clarkston (509) 758-1662 or email clarkstonpwd@clarkston-wa.com.

163348
REQUEST FOR QUALIFICATIONS (RFQ)
2021 Clarkston Stormwater Improvements Project
Clarkston, Washington solicits interest from consulting firms with expertise in civil, environmental, and stormwater engineering. Consultants will be considered for the following project.
PROJECT DESCRIPTION
The City of Clarkston has received a grant from the Washington State Department of Ecology (Ecology) for the design and analysis for potential stormwater retrofit improvements. The City is seeking a consultant that will develop a design that will improve water quality and reduce the amount of stormwater that discharges to the Snake River. The consultant will need to design low impact development (LID) facilities in six areas in the City of Clarkston. This project will provide treatment for total suspended solids (TSS) and will also reduce flows to the Snake River by increasing stormwater infiltration. These six areas are generally identified as the Riverview Basin, Adams Basin, Libby Street Basin, SR 129 Basin, College Court Basin, and 13th Street Basin. The project areas are 100 percent developed with a mixed land use of residential neighborhoods, public recreational areas, commercial buildings, and school facilities. The project consists of approximately 60 acres within existing City of Clarkston right-of-way and adjacent lots. The final design will be used in the application for future grant funding for the construction of the recommended improvements. The Consultant will evaluate the 6 drainage basins, develop recommended alternatives, and then design the recommended improvements. Evaluation and design should include surveys, geotechnical assessments, cultural resources, and other environmental assessments that may be necessary. Designs will be consistent with Ecology standards for the design of LID stormwater facilities. A Design Report shall be submitted no later than September 30, 2021 and 90% design completed and submitted no later than April 30, 2022.

163344
Public Hearing Notice: Idaho LIHEAP Weatherization Waiver for Public review To read:
The State of Idaho will accept public comment on its Low-Income Home Energy Assistance Program Weatherization Waiver Request for FFY 2021. The public comment period for written testimony is from June 7, 2021 through June 18, 2021. The draft waiver request will be available beginning June 4, 2021 for review at the Idaho Department of Health and Welfare, Division of Welfare, 450 West State Street, 2nd floor, Boise, ID. You may also review the request on our website: http://www.healthandwelfare.idaho.gov using the links in the following order: News & Notices/Public Meetings/Policies, Procedures and Waivers/State Plan Library then click on State Plans and click on the Weatherization Waiver Request document. A public hearing on the plan will be held Thursday June 17, 2021 from 10:00 a.m. to 12:00 p.m. The public hearing will be presented via teleconference: Dial +1-415-655-0003 Access Code 133 416 9447 Meeting password: Em2q6GknMH7 (36276456 from phones and video systems) The Idaho Low-Income Energy Assistance Program and the Idaho Weatherization Program provide energy assistance and energy saving measures to low-income households in Idaho. Anyone wishing to submit written comments must have them post-marked on or before June 18, 2021. Comments may be delivered or mailed to: Idaho Department of Health & Welfare Community Action Programs (CAP), 2nd floor 450 W. State Street Boise, ID 83720-0036 OR Comments may be emailed to Lisa.Johnson@dhw.idaho.gov

163326
NOTICE TO CREDITORS CASE NO. CV35-21-0713 IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE
In the Matter of the Estate of
HELEN L. WITTMAN,
Deceased.
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above-named decedent. All persons having claims against the decedent or her estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.
/s/ Richard L. Wittman
RICHARD L. WITTMAN
c/o Mr. Steve R. Cox
P. O. Box 446
Lewiston, ID 83501
/s/ Kurt J. Wittman
KURT J. WITTMAN
c/o Mr. Steve R. Cox
P. O. Box 446
Lewiston, ID 83501
STEVE R. COX
COX & WAGNER, PLLC
P. O. Box 446
1106 Idaho Street
Lewiston, ID 83501
(208) 743-1234
E-mail: steve@rbcox.com
ISB # 1564
Attorney for Personal Representatives

163354
Legal Notice Dead Laundry project USDA Forest Service Nez Perce-Clearwater National Forests North Fork Ranger District
The North Fork Ranger District of the Nez Perce-Clearwater National Forests is seeking comments on the Dead Laundry project during a 30-day comment period. The Dead Laundry project is located approximately 63 miles northeast of Pierce, Idaho and 20 miles southwest of the Montana State Line. The project is proposed to reduce hazardous fuel loading and potential fire severity, provide opportunities to safely engage fire to protect private inholdings, and improve overall forest health and ecological function toward desired future conditions as identified in the Clearwater National Forest Plan (USDA 1987). The Dead Laundry proposed action and other project information is available online at: https://www.fs.usda.gov/project/?project=57827.
The proposed action includes regeneration harvest that may create openings larger than 40 acres (ranging from approximately 44 to 460 acres). Section 6 of the National Forest Management Act requires that cuts designed to regenerate an even-aged stand of timber may be subject to established maximum size limits, per 16 USC 1604 (g)(3)(F)(iv), the limit is 40 acres. Forest Service Manual (FSM) 2471.1 allows for this size limit to be exceeded with Regional Forester approval and 60-day public notice.
The Dead Laundry project analysis is anticipated to be completed in an environmental assessment and would be subject to the pre-decisional administrative review process (objection process) pursuant to 36 CFR Part 218 subparts A and B. Objections will only be accepted from those who have submitted written comments specific to the proposed project during this 30-day comment period or other public involvement where written comment are requested by the Responsible Official (36 CFR 218.5). While comments on this project are accepted at any time during the planning process, the Responsible Official does not anticipate providing an additional request for written comments other than this 30-day comment period.
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163348
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163354
Legal Notice Dead Laundry project USDA Forest Service Nez Perce-Clearwater National Forests North Fork Ranger District
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The proposed action includes regeneration harvest that may create openings larger than 40 acres (ranging from approximately 44 to 460 acres). Section 6 of the National Forest Management Act requires that cuts designed to regenerate an even-aged stand of timber may be subject to established maximum size limits, per 16 USC 1604 (g)(3)(F)(iv), the limit is 40 acres. Forest Service Manual (FSM) 2471.1 allows for this size limit to be exceeded with Regional Forester approval and 60-day public notice.
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163326
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In the Matter of the Estate of
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Deceased.
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above-named decedent. All persons having claims against the decedent or her estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.
/s/ Richard L. Wittman
RICHARD L. WITTMAN
c/o Mr. Steve R. Cox
P. O. Box 446
Lewiston, ID 83501
/s/ Kurt J. Wittman
KURT J. WITTMAN
c/o Mr. Steve R. Cox
P. O. Box 446
Lewiston, ID 83501
STEVE R. COX
COX & WAGNER, PLLC
P. O. Box 446
1106 Idaho Street
Lewiston, ID 83501
(208) 743-1234
E-mail: steve@rbcox.com
ISB # 1564
Attorney for Personal Representatives

163354
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• Signature or other verification of identity upon request and identification of the individual or entity who authored the comments. For comments listing multiple entities or multiple individuals, a signature or other means of verification must be provided for the individual authorized to represent each entity and for each individual in the case of multiple names. A scanned signature or other means of verifying the identity of the individual or entity representative may be used for electronically submitted comments.
• Individual members of an entity must submit their own comments to establish personal eligibility; comments received on behalf of an entity are considered as those of the entity only. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered. Additionally, pursuant to 7 CFR 1.27 (d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requests for confidentiality may be granted in only very limited circumstances.
Comments may be submitted to the Responsible Official via the following methods: Mailed to: North Fork Ranger Station, c/o Amy Boykin, 12740 US Highway 12, Orofino, Idaho 83544 or e-mail message to comments-northern-clearwater-north-fork@usda.gov. Please put "Dead Laundry project" in the subject line. An automated response should confirm your electronic comment has been received. Electronic comments must be submitted as part of the actual e-mail message or as an attachment in Microsoft Word (.doc or .docx), rich text format (.rtf), or portable document format (.pdf). E-mails submitted to e-mail addresses other than those listed above, in other formats, or containing viruses will be rejected. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of the receipt of the comments, it is the sender's responsibility to ensure timely receipt by other means. In keeping with precautionary measures related to the COVID-19 pandemic, the office is not open at this time for hand-delivered submissions.
The Dead Laundry proposed action is available at the project website link provided above. This document is available in other formats upon request. For more information, or questions concerning this project or how to comment, please contact Amy Boykin, NEPA Planner, 208-476-8205; or amy.boykin@usda.gov.
USDA is an equal opportunity employer and lender.

163342
ADVERTISEMENT FOR BIDS SALE OF SURPLUS PROPERTY
Separate sealed Bids for City of Clarkston, Washington, Sale of Surplus Property will be received by the City of Clarkston (OWNER) at **Clarkston City Hall, 829 5th Street, Clarkston, WA 99403 until 2:00 PM Local Time, on June 11, 2021,** and then at said office publicly opened and read aloud shortly thereafter. The highest responsive bid will be awarded or bids rejected within 60 days of the bid opening. Contact the Public Works Director, Kevin Poole, to arrange a pre-bid site visit on or before June 8, 2021. Call 509-758-1662 Ext 3 or email clarkstonpwd@clarkston-wa.com for available times for the pre-bid site tour. The Property is located at: Portions of Lots 16 & 17, Block 1, City of Clarkston, Asotin County, State of Washington. Property is commonly referred to as Justice Memorial Park. It is 0.14 acres or 6,250 square feet of triangular shaped property. There is an existing sewer main located along the west edge of the property. Copies of the Property Documents and Bid Documents are available for download on the city website. Each proposal must be submitted on the prescribed BID PROPOSAL forms and accompanied by a certified cashier's check payable to the City of Clarkston, in an amount not less than five percent (5%) of the bid amount. A bid shall not be considered unless the BIDDER's security is enclosed with it. The OWNER reserves the right to reject any or all Bid Proposals, to waive any formality in the Bidding Documents, and to make selection to the highest responsive, responsible, and qualified BIDDER as it may best serve the interest of the OWNER. Questions shall be referred to the Public Works Director, Kevin Poole, City of Clarkston (509) 758-1662 or email clarkstonpwd@clarkston-wa.com.

163326
NOTICE TO CREDITORS CASE NO. CV35-21-0713 IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE
In the Matter of the Estate of
HELEN L. WITTMAN,
Deceased.
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above-named decedent. All persons having claims against the decedent or her estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.
/s/ Richard L. Wittman
RICHARD L. WITTMAN
c/o Mr. Steve R. Cox
P. O. Box 446
Lewiston, ID 83501
/s/ Kurt J. Wittman
KURT J. WITTMAN
c/o Mr. Steve R. Cox
P. O. Box 446
Lewiston, ID 83501
STEVE R. COX
COX & WAGNER, PLLC
P. O. Box 446
1106 Idaho Street
Lewiston, ID 83501
(208) 743-1234
E-mail: steve@rbcox.com
ISB # 1564
Attorney for Personal Representatives

163354
Legal Notice Dead Laundry project USDA Forest Service Nez Perce-Clearwater National Forests North Fork Ranger District
The North Fork Ranger District of the Nez Perce-Clearwater National Forests is seeking comments on the Dead Laundry project during a 30-day comment period. The Dead Laundry project is located approximately 63 miles northeast of Pierce, Idaho and 20 miles southwest of the Montana State Line. The project is proposed to reduce hazardous fuel loading and potential fire severity, provide opportunities to safely engage fire to protect private inholdings, and improve overall forest health and ecological function toward desired future conditions as identified in the Clearwater National Forest Plan (USDA 1987). The Dead Laundry proposed action and other project information is available online at: https://www.fs.usda.gov/project/?project=57827.
The proposed action includes regeneration harvest that may create openings larger than 40 acres (ranging from approximately 44 to 460 acres). Section 6 of the National Forest Management Act requires that cuts designed to regenerate an even-aged stand of timber may be subject to established maximum size limits, per 16 USC 1604 (g)(3)(F)(iv), the limit is 40 acres. Forest Service Manual (FSM) 2471.1 allows for this size limit to be exceeded with Regional Forester approval and 60-day public notice.
The Dead Laundry project analysis is anticipated to be completed in an environmental assessment and would be subject to the pre-decisional administrative review process (objection process) pursuant to 36 CFR Part 218 subparts A and B. Objections will only be accepted from those who have submitted written comments specific to the proposed project during this 30-day comment period or other public involvement where written comment are requested by the Responsible Official (36 CFR 218.5). While comments on this project are accepted at any time during the planning process, the Responsible Official does not anticipate providing an additional request for written comments other than this 30-day comment period.
Comments must be received 30 calendar days following publication of this legal notice in the newspaper of record, the Lewiston Morning Tribune (Lewiston, Idaho). The publication date in the newspaper of record is the exclusive means for calculating the comment period. It is the responsibility of persons providing comments to submit comments by the close of the comment period. Those wishing to comment should not rely on dates or timeframe information provided by any other source.
Comments submitted by individuals or organizations must have evidence of timely submission, as defined by 36 CFR 218.25(a)(4), and meet the following requirements outlined in 36 CFR 218.25(a)(3):
• Name and postal address (email recommended but not required)
• Title of the proposed project or activity (i.e. Dead Laundry)
• Specific written comments as defined in 36 CFR 218.2 regarding the proposed project of activity, along with supporting reasons
• Signature or other verification of identity upon request and identification of the individual or entity who authored the comments. For comments listing multiple entities or multiple individuals, a signature or other means of verification must be provided for the individual authorized to represent each entity and for each individual in the case of multiple names. A scanned signature or other means of verifying the identity of the individual or entity representative may be used for electronically submitted comments.
• Individual members of an entity must submit their own comments to establish personal eligibility; comments received on behalf of an entity are considered as those of the entity only. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered. Additionally, pursuant to 7 CFR 1.27 (d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requests for confidentiality may be granted in only very limited circumstances.
Comments may be submitted to the Responsible Official via the following methods: Mailed to: North Fork Ranger Station, c/o Amy Boykin, 12740 US Highway 12, Orofino, Idaho 83544 or e-mail message to comments-northern-clearwater-north-fork@usda.gov. Please put "Dead Laundry project" in the subject line. An automated response should confirm your electronic comment has been received. Electronic comments must be submitted as part of the actual e-mail message or as an attachment in Microsoft Word (.doc or .docx), rich text format (.rtf), or portable document format (.pdf). E-mails submitted to e-mail addresses other than those listed above, in other formats, or containing viruses will be rejected. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of the receipt of the comments, it is the sender's responsibility to ensure timely receipt by other means. In keeping with precautionary measures related to the COVID-19 pandemic, the office is not open at this time for hand-delivered submissions.
The Dead Laundry proposed action is available at the project website link provided above. This document is available in other formats upon request. For more information, or questions

By David L. Hoyt and Jeff Knurek

★★★★★ You will do what you can to make where you live more attractive today because this will please you. However, it will also please you to be warm and affectionate with family members and let them know how much you care. (Everyone wants to know they are loved.) Tonight: Entertain at home.